



Pikwakanagan Tibadjumowin

CHÌBAYATIGO-KÌJIGAD ADITAGÀGOMIN KÌZIS 24, 2023
FRIDAY NOVEMBER 24, 2023

WWW.ALGONQUINSOFPIKWAKANAGAN.COM | 613-625-2800

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Attention Community Members Water Records Needed!

This is a call out to all community members, the Algonquins of Pikwakanagan First Nation (AOPFN) is looking for anyone who has documentation of any kind for a water testing or drinking water advisory from 1995-2007. The documentation must show your address, residing on reserve. Please check your personal records, and if anything is found for the timeline of 1995-2007, please, bring it right into the AOPFN band office (attention Consultation department) or the Consultation office. If you have questions, please contact the Consultation department at (613) 625-4010.

Meegwetch, AOPFN

LEM Holiday Office Closure Notice

PLEASE BE ADVISED THE LANDS, ESTATE, AND MEMBERSHIP DEPARTMENT WILL NOT BE AVAILABLE FROM

DECEMBER 20TH 2023 - JANUARY 5TH 2024.

IF YOU REQUIRE ANY LEM SERVICES SUCH AS STATUS CARDS PRIOR TO THESE DATES, WE ADVISE YOU TO CALL AND BOOK AN APPOINTMENT PRIOR TO DECEMBER 20TH

SORRY FOR ANY INCONVENIENCE LANDS, ESTATES, AND MEMBERSHIP

Happy 65th
BIRTHDAY
To Delyphine Depont



NOVEMBER

SUN	MON	TUE	WED	THU	FRI	SAT
29	30	31	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	1	2

- 01 Capital CHR 14 Presentation (Makwa Centre 4:30-7:30)
- 11 Remembrance Day
- 13 Office Closed
- 14 Parent Empowerment (Health Centre 12 -2)
Fly Fishing & Prostate Cancer Awareness (12 -1
Elders Lodge)
- 17 Deadline for Food Voucher
- 22 Food Voucher Pick up



The Sharing Place Food Bank

Christmas Drive

November 13th - December 15th

Dear Neighbour: The Sharing Place Food Bank in Golden Lake situated at the old Snowbird building, (House of Crafts) has been providing food for local families in need for four years now. We need your help to continue doing so. Food requests rise every fall & winter with the added expense of heating their homes and buying groceries. Hunger is real for these families. we are launching their Christmas fund raising/food drive event in hopes you can help

- GRAINS:** Cereal, Instant Oatmeal, Granola Bars, Pastas
- PROTIENS:** Canned Ham & Chicken, Fish, Canned Pork & Beans, Peanut Butter
- CANNED ITEMS:** Stew, Soups, Chili, Vegetables, Pasta Sauce, Canned Tomatoes, Canned Fruit, Gravy, Cranberries, Chef Boyardee, Alphagettie.
- OTHER ITEMS NEEDED:** Kraft Dinner, Jam, Puddings, Sugar, Tea, Instant Coffee, Soda Crackers: Toilet Paper, Pudding Cups, Jell-O, Muffin Mix, Cake Mixes, Pancake Mix, Syrp, Juice, Juice Boxes, Snack Size Plastic Bags, Rice, Navy Beans, for Bakes Beans, Split Peas for Soup.
- { Box Stuffing, Potatoes, Carrots, Cabbage, Coleslaw Dressing, Dinner Rolls, Dessert, Juice needed for Christmas Hampers}**
- HOUSEHOLD/ HYGEINE PRODUCTS:** Paper, Paper Towels, Kleenex, Laundry Soap Pods, Dish Soap, Shampoo, Bars of Soap, Toothpaste, Toothbrushes.
- CHRISTMAS FOOD HAMPERS** will be available on December 21st, 2023. Santa would also like to include warm socks, gloves, mitts, chocolates, flashlight, body wash & Scrunchy, jig saw puzzles.

Drop off can be arranged by calling or texting 613-635-1904 or 613-602-7079, or by email at emmthesharingplace@gmail.com

we are open the second Thursday of each month from 10 am - 12 pm for drop offs.

Financial Donations can be mailed to:

The Sharing Place Food Bank, P.O. Box 162 Golden Lake ON K0J 1X0

or by etransfer to enenthesharingplace@gmail.com

Receipts will be issued upon request



To Cremate or not Cremate? (By H. Jerrow Lavalley, Nov.24,2023)

This question hardly entered our minds back in the 1950's thru the early 2000's. Nowadays, Cremation seems to be the rule rather than the exception. Was it the recent Covid epidemic that spawned this phenomenon or other factors like economics? I believe this started before Covid 19 (early 2020?), but did contribute to the general paranoia of public gatherings. I don't believe that the average person in Pikwakanagan can't afford the funeral and burial expense, given the general affluence of our community compared to 20-30 years ago. I have also noticed that the cost of Cremating has risen more than general inflation. Another factor could be the teachings of the Catholic Church. Back "in the day", it was taught and believed that Cremation was forbidden and you would be excommunicated and could not be buried in the cemetery. Not sure when this archaic rule was changed but it was around 1963. Now we seem to have this more serious phenomenon of an ongoing exodus of membership in the Catholic Church. I believe the other Christian Churches of the "Protestant persuasion" are also suffering. Not sure when this began, but it can probably be traced to modern media as witnessed by the worldwide use of the internet. This "tool" enables the average person to surf many subjects including the teachings of the Catholic Church and find contradictions and come up with your own conclusions. There are many things on the internet, like porn, that would have been banned back then, but are freely accessible today. Some of those "Church Teachings" were vague with many parts omitted. The practice of selling "Indulgences" to persons looking for redemption began in the Middle Ages (1500's). The printing press was greatly improved with the high demand for more certificates of forgiveness from the Church. In essence, you could buy your way out of Hell (or purgatory) if you had the money to afford these "Indulgences". This practice seems absurd today but did make the Church very rich. This also led to the "Reformation" by Martin Luther, a catholic priest, who protested this practice. He was summarily excommunicated and started the "Protestant" movement. The Catholic Church did tone down and eventually abandon this practice shortly thereafter. Probably the more damaging factor is the widespread knowledge of the incidents of abuse perpetuated by the Clergy, especially in residential Schools against aboriginal children. There is also the recent discovery of mass graves at some of these schools. All of this notoriety could lead one to have second thoughts about what to believe in. Back "in the day", we were taught to respect a parent or guardian and the Church. Church Leaders of all denominations (Moslem?) are **not** enjoying that same respect anymore. We know that when one of our churches closes, a mosque takes over that location. There is general apathy toward this loss of a place to worship. Perhaps this led to the widespread drug use that is killing many of our youth today. Are we "Going to Hell in a handbasket"? That adage means "to deteriorate rapidly," and it sure fits the bill today. We will have to wait and see where Artificial Intelligence (AI) will lead to. As mentioned earlier, Cremation is now the norm and the traditional burial is rare. I remember going to many funerals in our community, which were usually held at the home of the deceased. There was usually plenty of food and the bereaved found solace by the empathy of those present. We seem to be coming full circle in this regard.

Programs & Events:

Family Christmas

Photos

With Pikwakanagan Sports & Rec

Photo times will be booked with Britney on December 5-6 2023 from 6-7:30PM

Families will be booked in 15 minute sessions

Each Family will receive one printed 8x10 photo.

Please call the Makwa 613-625-2682 to book your session.

Sessions will be on a first come first serve basis spaces are limited!

3RD ANNUAL GOLDEN LAKE Christmas Tree Lighting!

NOV 30/2023

6-7pm

HOT CHOCOLATE
CRONUTS
TREAT BAGS
VISIT WITH SANTA
BON FIRE



Donations will be accepted for the Golden Lake Food Bank.



The Boat House & BBQ & FRIES
3310 Lake Dore Rd,
Golden Lake, ON K0J 1X0

Community Christmas Dance

Theme: North Pole - Semi-formal

FRIDAY DECEMBER 8, 2023

9:00PM-1:00AM

MAKWA CENTER

FEATURING THE BAND SAWMILL ROAD

AGE RESTRICTED EVENT 19+

CASH BAR



News & Events:

PROGRAM INVITE

SOCIAL/RECREATION AND EXERCISE PROGRAM
FOR THOSE 50 YRS. PLUS AND SENIORS.

COME LEARN ABOUT THIS NEW PROGRAM AND
PROVIDE INPUT INTO WHAT YOU WOULD LIKE TO
SEE HAPPENING.

OPEN HOUSE AND EXERCISE DEMO

TUESDAY NOVEMBER 28, 2023 AND THURSDAY
NOVEMBER 30, 2023

AT THE ELDERS LODGE
1:00 PM TO 3:00 PM.

REFRESHMENTS SERVED.
TRANSPORTATION PROVIDED ON REQUEST.
CONTACT PEGGY OR KIM
AT 613-625-1230

REMINDER TO ALL AOPFN HARVESTERS

PLEASE REPORT YOUR
HARVEST
TO GATE MONITORS
OR
HARVEST CLERK

@

613-625-2800 EX. 249

x x x

x x x

HOMEOWNERSHIP AND YOU

BOOK A ONE-ON-ONE, PERSONAL,
AND CONFIDENTIAL MEETING WITH
A REPRESENTATIVE OF THE FIRST
NATIONS MARKET HOUSING FUND



Build

Brand new construction on serviced
lots. Must be approved through bank
with band as guarantor.

Purchase

Purchase or straight transfer of an
existing mortgage when it comes up for
renewal.

Renovate

No down payment required. Must meet
all requirements as set forth.



FNMHF
FIRST NATIONS MARKET HOUSING FUND

 Algonquins of
Pikwakanagan
First Nation

Tuesday, December 5th

9 AM - 4 PM

Pikwakanagan Band Office

FOR MORE INFORMATION, CONTACT KREED KNOX, HOUSING (613) 625-2800 EXT. 246 OR
HOUSING@PIKWAKANAGAN.CA

Member Opportunity

Moose Aerial Inventory Training

“

*The Ministry of Natural Resources is
offering Moose Aerial Inventory virtual
training for two members on November
30th from
9:30-12:00. Interested members please
contact the Harvest Department by
November 29th at noon.*

613-625-2800 Ex. 249

harvest@pikwakanagan.ca

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Notice to Members of Pikwakanagan

The AOPFN Economic Development department is updating the business directory and skill's inventory (Proficiency Collection). We want to be able to support and promote members' businesses both on and off the First Nation, as well as identifying members for Training and Employment Opportunities.

Please contact Danny Sarazin to update your information and/or register your business:

procurement.officer@pikwakanagan.ca

(613) 625-1551



Are you an Indigenous Aspiring Writer??

A new project has launched and we're looking for local and aspiring Indigenous writers! this is for an artistic project of **WRITTEN STORIES, poems, prayers, teachings, songs** and even **recipes!** The written bodies we're searching for are weaved with traditional knowledge, native plant medicines/uses and cultural ways of doing. If you're a writer and want to see one of your pieces as part of this collection, or if you know someone... Please reach out by email at blondindangered@hotmail.com or check us out the Indigenous Writers Book Project Facebook page: <https://www.facebook.com/profile.php?id=100093600182920>



News & Events:

FACTS GROUP PROGRAMMING

What is Facts?

Weekly afterschool programming offering culturally based, fun, and engaging preventative topics. Offering crafts, sacred teachings, native language development, community engagement, games, and more!

Jr. ages 4-7 Thursday Youth ages 8-12 Tuesday Teens ages 12-18 Wednesday

*Groups may be combined for special occasions or guest speakers and parents will be notified prior

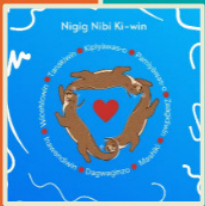
Weekly Topics Sept-Dec

Sept 12-14: About me/photo day/ group rules
Teens-Canadian Armed Forces presentation
Sept 19-21: Coping mechanisms and mindfulness with Sahar
Sept 26-26: Tie Dye for Orange Shirt Day
Oct 3-5: Thanksgiving & Native Feasting Day
Oct 10-12: Jam making and canning
Oct 17-19: Animal medicine teaching
Oct 26th: All age Halloween party
Oct 31-Nov 2: Indigenous arts
Nov 7-9: National Aboriginal Veterans Day celebration
Nov 14-16: Indigenous Men's Empowerment
Nov 21-23: Beading
Nov 28-30: Christmas gift making
Dec 5-7: Gift making continued and baking
Dec 12-14: Christmas movie, crafts, and games

*topics are subject to change due to availability of guests

Contact information

For further information contact the prevention team at 613-625-2173 ext. 230
prevention.assistant@nigignibi.com



Made with PosterMyWall.com

Elders Lodge Euchre every Sunday

DOORS OPEN AT NOON

CARDS START AT 1PM

\$5 ENTRY

50/50 \$2.00 EACH OR 3 FOR \$5.00

COLD DRINKS \$1.00

**EDUCATION SERVICES IS
SEEKING A BACK UP DRIVER
FOR THE FIRST NATION BUS**

IF INTERESTED PLEASE CONTACT TERESA G. KOHOKO,
ADMINISTRATIVE ASSISTANT
EDUCATION SERVICES 613-625-2800 EXT 240
OR EMAIL
ASSISTANT.EDUCATION@PIKWAKANAGAN.CA

ATTENTION! HUNTERS AND COMMUNITY MEMBERS

The Natural Resources Department would like to remind all Hunters that the Regulations under the Provincial Wildlife Act prohibit a person from discharging a firearm within 1000 meters of a school, playground, or athletic field or within 300 meters of a dwelling (residence). In addition, charges under the Criminal Code could apply should a firearm be discharged in a way that causes a public safety concern.

For members and community safety we ask that no hunting take place within the prohibited distances mentioned above. Pikwakanagan is a growing community with homes scattered throughout its boundaries and members who walk the roads at all times of the day.

If you see suspicious hunting activities that may cause concern for public safety in our community, please report it to Police.

Thanks

The Natural Resources Department

Trapper Education Course

The Natural Resource Department is gauging the need to host a Trapper Education Course in the new year.

If you would be interested in taking the Trapper Education Course please contact

Harvest Clerk, Angelina Commanda
at 613-628-2800 Ex 249 or
harvest@pikwakanagan.ca



ZACH LEVASSEUR

Hello members of Pikwakanagan First Nation, I'm excited to be one of the two new Jordan's Principle Navigators for the community.

I have always had a passion for helping others and have always been very open-minded. I am extremely honored to have the opportunity to work here in this great community and serve great people.

I will be taking care of applications on behalf of the community, and encourage all community members to reach out. If you are facing challenges.

JORDAN'S PRINCIPLE NAVIGATOR

Health Services

What is Jordan's Principle?

Jordan's Principle is a source of funding for First Nations' children that will allow them to access a variety of health, educational, and social supports.


With Jordan's Principle funding, we can help meet the unique needs of children in our community and help them succeed.


Who is Eligible?

- Children and youth who are aged 0-18 years old.
- Children and youth who are registered or eligible to be registered under the Indian Act, or
- Children and youth who have one parent/guardian who is registered or eligible to be registered under the Indian Act.
- Children and youth living on- or off-reserve.

Interested in Applying?

Please contact Zach Levasseur for application inquires.

 jpnav1@pikwakanagan.ca

 (613) 401-0821





JORDAN'S PRINCIPLE NAVIGATOR

Education Department

JASMINE PESSENDAWATCH

As a proud member of the Algonquins of Pikwakanagan community, I am looking forward to helping our children and youth grow and succeed.

I welcome all caretakers in the community to reach out if a child in your care needs services, products or supports related to education.

As a navigator, I will respond to all inquires about funding and eligibility requirements. I will assist you through the entire process and complete the application on your behalf.

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- Children and youth living on- or off-reserve.

Interested in Applying?

Please contact Jasmine Pessendawatch for application inquires.

 jpnav2@pikwakanagan.ca

 (613) 401-2812





Prostate Cancer Awareness

Let's Talk About it.

Prostate cancer is one of the most common cancers among men worldwide.

Talk to your Doctor/Nurse Practitioner to determine if Prostate Cancer Screening is right for you.

Signs and symptoms of prostate cancer could include: increased urinary frequency and urgency, difficulty in starting urine stream, weak or slow urine stream, difficulty controlling bladder, blood or pain during urination or ejaculation, erectile dysfunction, pain or stiffness in back/hips/pelvis

Health Information

Crisis Lines

EMERGENCIES - 9-1-1

Mental Health Crisis Line -
1-866-996-0991

Drug, Alcohol, Gambling Hotline-
1-866-531-2600

National Overdose Prevention Line -
1-888-688-6677

Kids Help Line -
1-800-668-6868

**First Nations & Inuit Hope for
Wellness Help Line -**
1-855-242-3310

Canadian Human Trafficking Hotline-
1-833-900-1010

Local

EMERGENCIES - 9-1-1

VTAC-
1-844-727-6404

Telehealth-
1-866-797-0000

Poison Control-
1-800-268-9017

Eganville Foodbank (165 John St.) -
613-401-5785

Pembroke foodbank (295 1st Ave.)-
1-855-242-3310

NNADAP Resources

ATS- Addiction Treatment Service
613-432-9855

Pathways Alcohol & Drug
Treatment Services
613-432-8573

Renfrew County Community
Withdrawal Management
(Renfrew)
613-432-7620

Renfrew County Crisis Line
1-866-996-0991

First Nations and Inuit Hope for
Wellness Line
1-855-242-3310

Pikwakanagan Mental Health
Services
613-625-2259

❄️ DON'T BE A GRINCH ❄️

**PREVENT SPREAD OF RESPIRATORY ILLNESSES
DURING THE HOLIDAY SEASON**

- Stay up to date with immunizations, including COVID-19 and influenza
- Watch for signs of illness and stay home if you are sick
- Wear a well-fitted medical mask or KN95 in crowded indoor settings
- Cover your mouth and nose with a tissue or your upper sleeve when coughing or sneezing
- Wash your hands often with soap and water or alcohol-based hand rub
- Keep high-touch surfaces clean (i.e., door handles, phones, light switches)





RESPIRATORY ILLNESS INFORMATION

If you feel sick, please self-isolate until your symptoms are improving (and fever-free) for 24 hours. If you have gastrointestinal symptoms (nausea, diarrhea, abdominal pain), please self-isolate until your symptoms are improving for 48 hours and you are fever-free. Afterwards for 10 days after the symptoms started, please wear a mask in public and refrain from visiting those high-risk.

SYMPTOMS could include:

New or different from YOUR normal

- Fever, chills
- Shortness of breath
- Decrease or loss of taste or smell
- Extreme tiredness
- Muscle/joint pain
- Nausea, vomiting, diarrhea
- Sore throat
- Runny nose or nasal congestion
- Headache
- Stomach pain
- Pink eye
- Decrease or loss of appetite

Close contacts?

For 10 days after contact, the close contacts should:

- Self-monitor for symptoms and self-isolate if symptoms develop
- Wear a mask in public settings
- Avoid visiting those at high-risk

Seek emergency medical attention immediately if:

- Trouble breathing or shortness of breath
- Persistent pressure or pain in chest
- New confusion
- Inability to stay awake or wake up
- Pale, grey, or blue-coloured skin, lips, or nail beds

Personal Protection

- Sanitize high touch areas in your home
- Wash & sanitize hands often
- Avoid touching your face
- Get the recommended vaccines
- Follow public health advice

COVID-19, flu, and colds have very similar symptoms, so it is important to self-isolate when feeling sick to prevent spread of ALL respiratory illnesses

Health Services will be hosting COVID-19 and flu vaccinations this fall

Color and return to Health Services by
December 14th

NAME: _____



HAPPY HOLIDAYS



Call for Proposals

AOPFN'S 2ND ANNUAL ROUND DANCE

The Algonquins of Pikwakanagan First Nation invite proposals from qualified individuals or organizations to plan, coordinate, and execute a round dance event in our community.

The round dance is a traditional ceremony that brings people together to heal, honour, and celebrate life.

The event will be held in the winter of 2024, and will include singers, drummers, dancers, elders, youth, and guests from other First Nations communities.



Scope:

- Develop a project plan including a detailed budget, work plan and timeline for the event to avoid conflicts with other community and other First Nation events
- Secure a suitable venue and equipment for the event
- Recruit and contracting singers, drummers, MCs, and other performers for the event
- Solicit sponsors and partners
- Coordinate with elders, youth, and cultural advisors for the event
- Arrange catering, transportation, accommodation, and honoraria for the event
- Market and promote the event to the public and the media
- Manage registration, attendance, and feedback for the event
- Evaluate and report on the outcomes and impacts of the event

Objectives

- To promote and preserve the Algonquin culture and language
- To foster intergenerational and intercultural connections and understanding
- To provide a space for healing and reconciliation
- To showcase the talents and achievements of our community members
- Nation-building

Elements of Proposal

- A cover letter that summarizes the proponent's qualifications, experience, and interest in the project
- A work plan that outlines the proposed activities, deliverables, and milestones for the project
- A budget that estimates the costs and revenues for the project
- A list of references that can attest to the proponent's past performance and quality of work

Evaluation Criteria

- Alignment with the objectives and scope of the project
- Quality and feasibility of the work plan and budget
- Experience and expertise of the proponent and the team
- Creativity and innovation of the proposal
- References and feedback from previous clients
- The successful proponent will be notified by December 1, 2023, and will be expected to sign a contract and begin work by December 15, 2023.



Submission

Hand deliver, mail or email to:
Alanna Hein; Manager, Political Operations
1657A Mishomis Inamo
Pikwakanagan, ON
K0J 2A0

chiefcouncil@pikwakanagan.ca

CALL TO TENDER

Winter Solstice Feast

DECEMBER 21, 2023

The Algonquins of Pikwakanagan First Nation invite tenders from qualified caterers to provide catering services for a community solstice feast on December 21, 2023. The solstice feast is a traditional celebration that marks the longest night of the year and the return of the sun. The feast will be held at the Makwa Community Centre, and will include dinner, dessert, and drinks for up to 300 guests.

OBJECTIVES

- To provide delicious, nutritious, and culturally appropriate food and beverages for the feast
- To minimize waste and environmental impact by using reusable, recyclable, or compostable packaging and utensils
- To adhere to the health and safety standards and regulations for food preparation, handling, and delivery

SCOPE

- Designing a menu that features traditional and seasonal foods, such as wild game, fish, corn, squash, beans, berries, maple syrup, bannock, etc.
- Preparing, cooking, and serving the food and beverages for the feast
- Providing the necessary equipment, staff, and transportation for the catering services
- Cleaning up and disposing of the leftovers and waste after the feast

TENDER CONTENTS

- A Profile of the bidder and their qualifications, experience, and interest in the project
- A proposed menu that describes the food and beverage items
- A detailed budget
- A list of references that can attest to the bidder's past performance and quality of work
- A sample or proof of previous work that demonstrates the bidder's ability to provide similar catering services

EVALUATION CRITERIA

- Alignment with the objectives and scope of the project
- Quality and diversity of the menu and the food and beverages
- Reasonableness and competitiveness of the budget and the pricing
- Experience and expertise of the bidder and the team
- References and feedback from previous clients

SUBMISSION

Mail, hand deliver, or email to:

Alanna Hein; Manager, Political Operations
1657A Mishomis Inamo, Pikwakanagan ON, K0J1X0
chiefcouncil@pikwakanagan.ca

The successful bidder will be notified by November 30, 2023, and will be expected to sign a contract and begin work by December 1, 2023. The solstice feast is scheduled for December 21, 2023, from 6:00 pm to 10:00 pm



AOPFN EMPLOYMENT OPPORTUNITY

Neya Waban Guardian (2 Positions)

Department: Consultation

Supervisor: Amber Hein, Project Coordinator (land based)

1 Year Contract with possibility of permanency

35 hours a week

\$48,660 annual

Deadline to Apply: Friday, December 8, 2023 - 4:30pm

The Neya Waban Guardians have an important role in asserting AOPFN Rights and Title by monitoring and protecting the terrestrial and Cultural resources within the AOPFN Traditional Territory.

Specifically, the AOPFN Guardians maintain a presence throughout the territory while out on patrol; monitor the impacts of resource use; report to our indigenous policies, as well as provincial and federal regulations; accurately collect monitoring data; and report their activities to the AOPFN Consultation Department.

- Collect and record data daily with tools provided, related to the health of AOPFN ecological and cultural values and the impacts of resource use on these values including:
- Work with Elders to document cultural sites and monitor impacts
- Ensure all data is entered on a daily/weekly basis into the database and data is kept secure
- Report on results of all monitoring efforts to appropriate Consultation Department staff in a timely manner
- Support land use plan initiatives and priorities (such as moose, deer and bear)
- Respond professionally to violations in an appropriate manner by approaching resource users and documenting relevant information
- Build and maintain productive relationships with CNL staff and environmental team
- Conduct joint monitoring with relevant staff
- Educate community members about AOPFN issues and Neya Waban Guardian activities
- Support AOPFN Consultation Department communications by participating in AOPFN Advisory Committee meetings, submitting articles for community newsletter and contributing photos to Facebook page

REQUIREMENTS:

- Strong knowledge of Algonquins of Pikwàkanagàn First Nation territory and values
- Knowledge of local freshwater and terrestrial species
- Familiarity with AOPFN laws and norms as well as Federal and Provincial rules and regulations
- Proficient computer skills, including Word, Excel, email and using handheld devices
- Must meet physical requirements of the position: ability to travel in extreme weather during all seasons; physically demanding and moving, hiking long distances, packing heavy field equipment to remote sites; physically able to lift a minimum of 50lbs

How to Apply:

- Cover Letter
- Current Resume
- Three (3) professional/work-related references that include name, phone number and email address.

Submit to:

Algonquins of Pikwakanagan First Nation
1657A Mishomis Inamo, Pikwakanagan, Ontario, KOJ 1X0

HR@pikwakanagan.ca

Subject Line: Neya Waban Guardian

Please allow for 24 hours to receive a 'Confirmed Receipt' of your application submission should you apply via email.

Application Process:

Application Procedure: Interested persons must submit a resume demonstrating that they meet the requirements outlined and the names and day contact telephone numbers of three (3) professional references.

Screening Procedure: Applicant must not be a member of the supervisor's immediate family. The best qualified candidate will be defined and determined so as to include the following: Provided the candidate meets the basic requirements of the position and is deemed qualified following the interview process, preference will be given to:

- a) the qualified indigenous person who is an Algonquin; then to,
- b) the qualified indigenous person; then to,
- c) the qualified non-indigenous candidate.

Interviews: Interviews will be conducted in-person or virtually by Teams Meeting. AOPFN has the right to shortlist for interview/assessment purposes of the five (5) most qualified persons and typically establishes an eligibility list.

What Algonquins of Pikwakanagan First Nation Offers

Employee Benefits:

- Pension Plan
- Paid Sick Days
- 4% Vacation
- Holiday Shutdown
- 14 Provincial and Federal Statutory Holidays
- Half days on Fridays prior to holiday Mondays
- Health Spending Account (Dental, Vision, Prescriptions, etc.)
- Milestone Recognitions & Rewards

We are committed to achieving employment equity and developing a highly capable workforce that is representative of Canadian Society. We therefore encourage women, Indigenous peoples, persons with disabilities, and members of visible minority groups to apply and declare themselves as part of one or more of the above mentioned Employment Equity Designated Groups.

AOPFN is also committed to developing inclusive, barrier-free selection processes and work environments. If contacted in relation to a job opportunity or testing, you should advise the recruitment representative in a timely fashion of the accommodation measures which must be taken to enable you to be assessed in a fair and equitable manner. Information received relating to accommodation measures will be addressed confidentially.

Membership Additions

ALGONQUINS OF PIKWAKANAGAN FIRST NATION MEMBERSHIP ADDITIONS

Name	Family Line	Date Posted	Appeal Period Ends
Robertson, Donald	Lavalley	05 July 23	05 Dec 23
Blackman, Avery	Ignace	10 July 23	10 Dec 23
Blackman, Shayla	Ignace	10 July 23	10 Dec 23
Blackman, Dakota	Ignace	10 July 23	10 Dec 23
Bogart, Glenda	Baptiste	19 July 23	19 Dec 23
Bogart, Brianna	Baptiste	19 July 23	19 Dec 23
Hogan, Thomas	Benoit	19 July 23	19 Dec 23
Gould, Carl	Benoit/Baptiste	19 July 23	19 Dec 23
Amikons, Latisha	Amikons	14 Aug 23	14 Jan 24
Miller, Melanie	Tennisco	24 Aug 23	24 Jan 24
Jocko Rabay, Jordan	Jocko/Kohoko	24 Aug 23	24 Jan 24
White, Jessica	Benoit	24 Aug 23	24 Jan 24
Cumming, Renne	Sarrazin	24 Aug 23	24 Jan 24
Cumming, Penelope	Sarrazin	24 Aug 23	24 Jan 24
Cumming, Theodore	Sarrazin	24 Aug 23	24 Jan 24
Cumming, Cameron	Sarrazin	24 Aug 23	24 Jan 24
Lemieux, Ryan	Whiteduck/Francios	07 Sept 23	07 Feb 24
Tremblay, Michel	Montreuil	07 Sept 23	07 Feb 24
Tremblay, Isabella	Montreuil	07 Sept 23	07 Feb 24
Tremblay, Maxime	Montreuil	07 Sept 23	07 Feb 24
Tremblay, Martin	Montreuil	07 Sept 23	07 Feb 24
Keesic, Susan	Whiteduck	08 Sept 23	08 Feb 24
Hamadani, Cheyanne	Lamure	08 Sept 23	08 Feb 24
Egan, Ashton	Commanda/Baptiste	11 Sept 23	11 Feb 24
Jackson, Garth	Montreuil	12 Sept 23	12 Feb 24
Pon, Laurie	Benoit/Baptiste	12 Sept 23	12 Feb 24
Lamont, Emily	Lavalley	18 Sept 23	18 Feb 24
Gorgichuk, Kimberly	Baptiste/Benoit	19 Sept 23	19 Feb 24
Lamure, Jeffery	Lamure	03 Oct 23	03 Mar 24
Lamabe, Emily	Lamabe	03 Oct 23	03 Mar 24
Marenger Deni, Meteo	Lavalley	03 Oct 23	03 Mar 24
Codling, Robert	Benoit/Baptiste	05 Oct 23	05 Mar 24
Lee, Sarah	Benoit/Baptiste	11 Oct 23	11 Mar 24

Membership Additions

Mosier, Rebecca	Benoit/Baptiste	12 Oct 23	12 Mar 24
Green, Jo-Anne	Benoit/Baptiste	13 Oct 23	13 Mar 24
Penberthy, Braden	Jocko	17 Oct 23	17 Mar 24
Penberthy, Avery	Jocko	17 Oct 23	17 Mar 24
Gould, Marion	Benoit/Baptiste	20 Oct 23	20 Mar 24
Isbester, Isabella	Sharbot	31 Oct 23	31 Mar 24
Carle, Elijah	Lavalley	31 Oct 23	31 Mar 24
Wellmen, Selma	Lavallee	31 Oct 23	31 Mar 24
Minnie, Helen	Lavallee	31 Oct 23	31 Mar 24
Campbell, Crystal	Ignace	06 Nov 23	06 Apr 24
Rockburn, Joseph	Lavalley/Partridge	08 Nov 23	08 Apr 24
Rockburn, Tyler	Lavalley/Partridge	08 Nov 23	08 Apr 24
Rockburn, Alexadre	Lavalley/Partridge	08 Nov 23	08 Apr 24
Shona, Woodland-Srinivsan	Partridge	08 Nov 23	08 Apr 24
Amanda, Weichel	Leclair	14 Nov 23	14 Apr 24
Butler, Kareena	Baptiste	20 Nov 23	20 Apr 24
Helmer, Scot	Lavalee/Ignace	20 Nov 23	20 Apr 24
Helmer, Brock	Lavalee/Ignace	20 Nov 23	20 Nov 24
White, Skye	Meness	20 Nov 23	20 Apr 24
White, Brenna	Benoit/Baptiste	21 Nov 23	21 Apr 24

To appeal the addition of one of the above persons becoming a Member of the Algonquins of Pikwakanagan First Nation, please refer to your Membership Code, available on our website or in the Lands, Estates & Membership Department, or email at mgr.lem@pikwakanagan.ca

Community Information

Regular council meetings on ZOOM

Every second and last Tuesday of the month beginning at 9AM

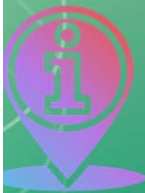


Not Online?

Call Alanna Hein at 613-625-2800 EXT 229 and leave a message to request information and instructions on how to join zoom by phone

Available in the **members-only** section of www.algonquinsopikwakanagan.ca:

Zoom details
minutes
Presentations/Attachments



Conways Pharmacy Remote Dispensing Location

BUSINESS HOURS

Monday	9 am - 12 pm 1 pm - 4 pm
Tuesday	9 am - 12 pm 1 pm - 4 pm
Wednesday	9 am - 1 pm
Thursday	9 am - 12 pm 1 pm - 4 pm
Friday	9 am - 12 pm 1 pm - 4 pm

We are closed weekends and Holidays

Delivery available Friday

Phone : 613-625-9974

Fax: 613-625-2068

Thank you

Natalie Commanda, Pharmacy
Technician

Joseph Conway, Pharmacist



ALGONQUINS OF PIKWAKANAGAN ELDERS LODGE

For Rentals contact
Sandy

613-717-2894

Reminder - for sanitary purposes individual hosting meals & catering will require to supply their own dish clothes and towels

Community Information

Library Hours

WEDNESDAY: 8:30 AM - 4:30 PM

THURSDAY: 8:30 AM - 4:30 PM

FRIDAY: 8:30 AM - 4:30 PM

Come take a look at the variety of First Nation books including fiction, non-fiction and children books.

Computers are available for public use to access Government Sites & other social media sites.

Estelle Amikons
613-625-2800 EXT:244

FOR YOUR INFORMATION

Canadian Police Record Checks are required for anyone who is applying for:

- Membership (applicants who are 18 years or older)
- Residency (applicants who are 18 years or older)

Applications, laws, and codes are available on our website.

<https://www.algquinsopikwakanagan.com/laws-and-by-laws/>

hard copies can be requested from the Lands, Estates, and Membership Department
613-625-2800 | mgr.lem@pikwakanagan.ca |
land.officer@pikwakanagan.ca |
assistant.lem@pikwakanagan.ca

Notice:
Killaloe OPP record check applications are now online.

Waste Disposal Site

Wednesday: 12:00pm - 6:00pm

Sundays: 9:00am - 3:00pm

Curbside Pick Up



Garbage: Wednesday
Cardboard: Thursday
Containers: Friday



ANIMAL CONTROL

June Logan:
613-625-2545 or
(613) 602-3626

Community Information

How To Access 'Members Only' Section of Website

Please Note that the link to Regular Council meetings, minutes and agenda packages are available in the Members only section of the website.

Steps:

1. Open a browser and enter: www.algonquinsofpikwakanagan.ca
2. Find the "Member Login" box (scroll down on home page or on side bar)
3. Click on "Log in as member of the Algonquins of Pikwakanagan First Nation"
4. You will be brought to the "Member Login" section
5. Click on the words "Click Here for the registration form"
6. You will be brought to the "Membership Registration"
7. Click the "Register" button and wait for your email notification

This website contains content that is private for Algonquins of Pikwakanagan members only. To access the private content, please fill in the registration form. A Membership official will verify your membership in the community and you will receive access.

Field	Example	Explanation
Family Name	Bird	must be as it appears on Certificate of Indian Status card
Given Names	Thunder Bolt	must be as it appears on Certificate of Indian Status card
Registry Number	1630301001	10 digits starting with 1630 on Certificate of Indian Status card
Date of Birth	2006/01/01	enter as per format
Email Address	thunderbird@gmail.com	Every member must have their own email address. This address with the password will be used to log in once membership has been verified.
Password	Tbirds	make up a password – note: it will be case sensitive
Confirm Password	Tbirds	re-enter password – note: it will be case sensitive
Address 1	10 Cloud Street	street address
Address 2	P.O. Box 100	apartment #, box # or rural route #
City	Blue Skies	community/town/city
Province	ON	province/state
Postal Code	K0J 1X0	postal code/zip code
Country	Canada	country
Phone	613 625 2800	code and number as per format

Administration Information

Algonquins of Pikwakanagan First Nation

1657A Mishomis Inamo Pikwakanagan, ON K0J 1X0

Office: 613-625-2800 | Fax 613-625-2332

Hours of operation: Monday - Friday 8:30AM - 4:30PM

12:00PM - 1:00PM Closed for lunch

****Holiday Closures****

New year's day, Family Day, Good Friday, Easter Monday, Victoria Day, INDIGENOUS peoples day, Canada Day, Civic Holiday, Labor Day, National Day For Truth and Reconciliation, Thanksgiving, REMEMBRANCE Day & Christmas Day

2 week - Christmas Closure Dates will be ANNOUNCED

